



दॅ १ ल्याः १ ने.सं. ११३२ कछ्ला • Year 1 Issue 1 2011 October

लण्डनय् न्हापांगु हलिं नेवाः तःमुँज्या

पूर्वघोषित ज्याभ्त्वः कथं थ्वहे ने.सं. १९३२ कछलाथ्वः ३-४ (अक्टोबर २९ निसें ३१) स्वन्हुयंक बेलायतया लण्डनय् न्हापांगु हलिं नेवाः तःमुँज्या जुइत्यंगु दु । ज्याभ्त्वःया पूर्वसन्ध्या शुक्रवाःतक थुकिया दक्वं तयारी पूवने धुंकूगु व नेपाःलगायत लण्डनपिनें भायादीपिं अप्वः धैथें पाहांपिं लण्डन थ्यने धुंकूगु खँ ज्याभ्त्वःया कजि कृष्ण चखुंजुं जानकारी बियादिल । हलिंन्यंक च्वनाच्वंपिं नेवाः भाजु मय्जुपिं व नेवाः खलः, पुचः, गुधि, संघ संस्थात मुनाः वर्ल्ड नेवाः अर्गनाइजेशन व बेलायतया पासा पुचः गुधि यूकेया मंकाः ग्वसालय् थुगु ज्याभ्त्वः लण्डनय् जुइत्यंगु खः ।

हलिंन्यंक च्वनाच्चंपिं नेवा:तय्गु समस्याय् ग्वहालि यायेत नापं नेवा:जाति, नेपालभाषा, नेवा: तजिलजिया संरक्षण व संवद्धनया ज्या यासें नेपा:दनेया थीथी, जाति,



भाषा, धर्म, संस्कृति आदि ख्यलय् दयेमाःगु समान अधिकार, अवसर, व्यवहारय् दयेमाःगु सःयात अभ्त तिबः बिसें नेवाः जाति, नेपालभाषा, नेवाः तजिलजियात दयेमाःग् समान अधिकार, अवसर, व्यवहारय् छ्ययेकेत मंकाः सःतयेगु पाखे माःगु ज्या यायेगु लागि थुगु मुँज्यां पलाः ल्व्हनेगु तयारी जुयाच्वंगु दु ।

नेपाः लगायत नेपालंपिनेया हलिंन्यंक थीथी थासय् च्वनाः नेवाः जाति, भाषा, धर्मप्रति सचेत जुयाः ज्या याना च्वंपिं व थीथी ख्यलय् थःगु योगदान बियाच्वंपिं व्यक्ति व हलिंन्यंक्या नेवाः खल, पुचः, गुथिं थुगु तःमुँज्याय् व्वति काइगु जूगु दु ।

थुगु तःमुंज्याय् न्हापांगु दिं उलेज्याभ्वः, विधान सम्वन्धी सहलह व न्हूगु कार्यसमिति गठन बारे सहलह जुइ । निन्हुखुन्हु नेपाःया नेवाः न्ह्यलुवाःतलिसे प्रत्यक्ष अन्तरक्रिया, नेवाः साहित्यिक व

प्राज्ञिक सभा लिसें जुइत्यंगु दु । उगु प्राज्ञिक सभाय् नेवाः सम्बन्धी समस्या व समाधानयात कयाः च्वयातःगु अनुसन्धानमुलक च्वसुत प्रस्तुत जुइ । 🗖



डा. सत्यमोहन जोशी मूपाहां, मून्वचु प्रो. माणिकलाल श्रेष्ठपाखें

लण्डनय् जुइगु न्हापांगु हलिं नेवाः तःमुँज्या मनेवाःख्यःया हनेवहःम्ह व नेपालभाषा एकेदेमीया चान्सलर भाजु डा. सत्यमोहन जोशीजुपाखें थुगु तःमुँज्याया उलेज्या यानादीगु जूगु दु। ज्याभ्त्वःया लागि वय्कः मंगलवाः लण्डन भायादीगु दु। मुँज्याय् हनेवहःम्ह प्रो. भाजु माणिकलाल श्रेष्ठं मू न्वचु वियादीसा ज्याभ्तवलय् नेपाःपाखें भायादीपिं नेवाः न्ह्यलुवाःपिं पद्मरत्न तुलाधर, डा. महेशमान श्रेष्ठ लगायतया वक्तापिन्सं नं न्ववानादी।

(किपा – मूपाहां सत्यमोहन जोशीजुयात लण्डन एअरपोर्टय् लसकुस यानादिसें पासा पुच: गुथि यूकेया छ्याञ्जे संयुक्त श्रेष्ठ (खवय्), वर्ल्ड नेवा: अर्गनाइजेशन तदर्थ समितिया न्वकु डा. बालगोपाल श्रेष्ठ लिसें नेपा:पाखें भायादीम्ह पाहां धर्मरत्न शाक्य)

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Daya Shakya Subhash Ram Prajapati

क्रजिया थःगु खँ

हलिं नेवाः तःमुँज्या अकल नेवाःतय्गु व्वहालिं लण्डनय् लुइत्यंगु हु। ध्व मुँज्यां अकल नेवाःतय्त छधी याइ धैगु विष्ठवाअ हु। धौंया नीछगूगु छताव्हीइ नेवाःतय्त नेपाःगालं पिहां वनाच्वंपिं नेपालय् तुं लिहां वनेगुपाखे पलाः ल्व्हनेमाःगु हु। माछि पहल यायेमाःगुपाखे पलाः ल्व्हनी धैगु उलि जक मश्तु नेपाः देशं पिहां वयाच्वंपिं नेवाःतय्त नं माःगु पहल याना देशय् तुं लिहां वयेमाःगु कार्यक्रम व्वसाः व्वये माःगु पाखे ध्व तःमुँज्याअ व्वति क्रयादीपिं अकलअित भिंतुना देछाना च्वना ।

स्रुष्ण चश्त्रुं स्रजि हलिं नेवाः तःम्रुँज्या

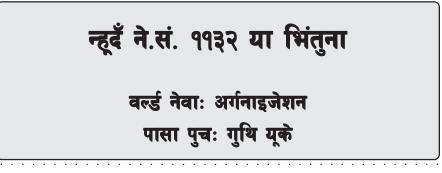
सम्पादकीय

न्हियान्हिथं अप्वयाच्वंगु भूमण्डलीफरणय् नेवाःत जफ न्यागलं च्वने फडमरवु । थौं नेवाःत थीथी लजगाः व ष्टीप ज्वनाः हलिंन्यंफया क्रुंकुलामय् न्यनाच्वंगु ढु । नेवाःतय् न्ह्यःने थःगु जातिय भविष्यया हाथ्या छखे ढुआ मेखे हलिमय् आर्थिफ व राजनैतिफ ह्यूपाःलिसे न्ह्यज्यायेत माःगु संघर्षया लँपु ढु । थ्व अफतां अषले जफ सुथां लाइ, गषले हलिंन्यंफया नेवाःत छगू हे थाअय् ल्हाःतय् ल्हाः माः हनाः न्ह्याः वनी । थुफिया द्यःल्हाना खः न्हापांगु हलिं नेवाः तःमँढु या ।

हलिं नेवाः तःम्रॅंज्या नसंचा खः । थनं न्हूगु दिं न्ह्याङ् । हलिं न्यंक्रया नेवाःतय्सं न्हूगु सुर्द्यालिसे न्हूगु पलाः छिड् । ताः र्ड न्ह्यवंनिसेया नेवाःतय् तःम्हनस न्हूगु सुथलिसे लण्डनं न्ह्यायेत्यंगु ढु । हलिं न्यंक्रया नेवाःतय्सं धःगु एक्रता पिच्वयेगु भिंदिं न्हापांगु हलिं नेवाः तःम्रॅंज्या ।

वर्ल्ड नेवाः अर्गनाइनेशनया स्वपुक्तुंयात पासा पुचः गुधि यूकें पाचिनाः मूर्त रुप न्यूगु हु । धुगु हे लसताय् धुगु घुखेँपौ छिगु ल्हाःतिइ तक ध्यंगु हु । ध्व ऋी ऋी नूगुया चिं खः ।

शुगु कुतलय् हःपाः धियादीपिं छिकपिं अकलें व्यमिपिं, विज्ञापनदातापिं, च्वमिपिं दक्ववलिशे अनुग्रहित जुया । न्हापांगु हलिं नेवाः तःम्रॅंज्या व ने.शं. १९३२ न्हूदें क्रीगु तुखाखरुइ ध्यनाच्वंगु दु, शुक्रिया नं क्रिंतुना ।



न्हापांगु हलिं नेवाः तःमुँज्या लागि भिंतुना

Office of the President KATHMANDU NEPAL apeti Shawar Shital Niwas, Maha Cathmandu, Nepal The Prime Minister bef No. The President. October 24, 2011 Pasa Puchah Guthi Message London, UK I am pleased to know that the First World Newah Convention is going to be held on October 29-31 on London, United Kingdom at the initiation of the World Newah As instructed by the Right Honorable President, I have the honor to communicate his Organisation (WNO) and Pasa Pachah Guthi, London. message to the organizing committee of the First World Newah Convention to be held in London in October 2011. I would like to appreciate the efforts of the World Newah Organisation. The Government of Nepal always encourages and facilitates these types of gatherings Nepal is a multi-cultural society living in good social harmony. The Nepalese living in which can contribute in enhancing social hormony in the World, I am confident that the different parts of the world are very conscious of preserving their culture and convention will be instrumental in promoting solidarity among global Newsh national identity. The organization of this convention will be helpful in promoting community. Nepal in the outside world and preserving Newah culture itself. I wish the grand success of the convention. While appreciating and thanking the World Newah Organization for its endeavor, the Rt. Hon'ble President has extended his best wishes for the grand success of this digimo convention. October 24, 2011 Borriell Parsad Neupane thermony - pro-Secretary 1995 परराष्ट्र मन्त्री Ph. No.: 977-5 विरच केता दन् अमेरिका र पासा एत. एठे अण्डलसे यहाँ अस्ट्रवरण हजायनको जनवान्त्र अपन्न अपन्न पासा हिन्दर जनव अपनेजवानों जनवेजना पर्व जनवेज परिष नेतर दर्दु वयात्वत् र पासा दुषः पृष्ठं अन्द्रनम यहा अस्तुत्वा वयात्वत्वा जन्द्रनमा संयुक्तं वयात् प्रथम प्रथम पहत युव्देनमा वयात्वत्वा अन्द्रनमा प्रयुक्त व्यक्तं क्राण्य वर्ण्ड क्राण्य य नेपाल माण, साहित्व, संस्कृति र तेवाः आहित्व पहिचानको स्वोम्पोको वालि विकयस अनेपाल नेपन अर्थनाने विकय व्यानेपाल गाउँ कारणान्द्रे ज वर्षाकार प्रवास कारणान्त्र आहे নতরশন্য ধন্যান লগন্য কমন মেশৰ পূলন ধন্যা মানকার্বা কার্বার মন্সাই জলান্য জুন্সী লাটাজা ড । नेपाल आणा, स्वाहित्व, संस्थृत र लगा, जातीत पाइचालका आगवाक लाग विषयमा जित्तपत्र तेथा, आतिको पियर्थ संयोजन गर्ने इकासको म साहित्य साहत्व्य गर्दत् साहे भेगाने एक भहनातील , बहुमार्गिक , बहुमार्गिक र बहुमार्गिक के भारणमो आपने जातीन वीरणांत एवं वास्त्रीतक क्योंतका मांगे भिर्मायताको सीम्प्रमा मुद्दा तीर्थन एकल विक्रोपके विद्यापत पनि नापरितको महत्वपूर्ण भीषका प्रकास मांग केने विक्रायक क्रियोंने मा सम्बलगको पूर्व सन्दन्ताको कामना गर्दछ। सीवयानसभावार सीवयान निर्वाव सीवर व्याप सीन्त प्रविणालसं करूल पानुं हाले. अधियेलको सिवस्तिका प्रतीवया आधीले यहे क्रिकीको प्रतान प्रतानिक प्रायस योवधानसभाषाट सावधान (नमान काल समड साल्ड प्राव्यासार वक्स पान सावेत परियेलको ग्रेनसर्गेक प्रयोगर भएयोले यसे नेपालीको काला सावेला एव मन्द्रमा प्रयोगर र जाने किने जनम पने प्रातीन प्रोत्रकों का साथ लाग जनम যদিবলোকী ইণিয়েলৈক ভাইনিলা পাইছাল যাই পিয়ালীকী কামনা ব্যৱহাঁন হয়। মন্দ্ৰাৰ বহনায় হ মানী ভিন্নি হ'ৱতা বুৰ মহাটাল, বাক্তবালিকে হ'ব লামত্র পায়াল পিয়ালৈ গান লামতা ম্বিনিট জন্ম মহাল বিয়েবালে আকা গান আচন্দ্র। क्षेत्रे विवयममा विवयमे छ । १६ अन्द्रगर २०११ । নামাৰমকাৰ্কী એল্ড' কাছাম'

3

World Newah Organization

is born

What lies ahead



HE BEGINNING:

Eleven years ago in the year 2000, at one of the gathering of the Newah people in Maryland, USA, a call was made to bring all the Newah people around the world to a single venue to meet and connect so that a way can be devised to solve cultural and social issues of the Newah People. Thus a call for an International Newah Conference was made.

Not forgetting who we are, and where we come from, the Newah People, residing outside Nepal, felt the need to unite in solidarity with our fellow countrymen, compatriot, the country, the culture we love, which have given us so much of our identity and history as a people, our name and our face. Newah people express profound desire to be a part of this larger human community and to promote full and unhindered human freedom, socio-economical prosperity, cultural and intellectual development for the Newah people and people of Nepal.

Eleven years ago the sociocultural conditions of the Newah people was less precarious then it is today. The thinking and vision at that time was that if anything was to happen to the Newah people and their culture in our homeland Nepal the Newah people around the world would come together and join in the struggle with our compatriot for the survival of the Newah Cultural and history. However intuitive or foresightful was this at the time the events and happenings of the present days have shown that many of the fears and apprehensions has now come to pass. The socio-economical. cultural and political condition of the Newah people has deteriorated at an alarming rate. Socio-political leadership is woefully lacking.

Property, business and land-holding as decreased to a level not known before. The pressure due to uncontrolled migration in the homeland has torn apart the social and cultural fabric of the community. Khas language now spoken in every Newah homes as Newah got brainwashed to thinking that khas language will lead to more opportunities and prosperities which has actually degraded the Newah family and community. Furthermore, Inter-race marrying of the Newah girls has handed over properties and resources of the community and the newah family and bond have become poorer and mixed. Once a beautiful Tricity of Yen, Yala, and Khopa a great social and cultural center is now reduced to smog-filled most polluted and over populated city of Asia and it goes on unabated. Once the only indigenous inhabitant of the homeland has now been reduced to minority to 20% of the local population. The political future of the Newah people is uncertain and dire. All this because the Newah people were

Tribhuvan R. Tuladhar

honest and industrious traders, skilled builders, talented craftsmen, productive farmers, and tolerant, hospitable people who built the most admired and desired city in the Himalayas.

Is Newars the victim of their own success and accomplishment or they do not understand the polity of the new reality and how to deal with it?

It will not be out of place to note that all this has happened mainly because of anti-Newar sentiment of the ruling class of Khas-Bahun coaltion who relentlessly blocked and hindered the advancement of the Newar people and their culture in every way possible. Also, it is due to the inherent individualistic and self-centered outlook of the Newah people themselves devoid of understanding of the need of collective societal unity or nationalistic feeling of any kind. Cultural richness of the Newah people is offset by their poverty of their political and civic sense. Personal accomplishment, moral integrity and talent being totally overshadowed by zealot and jealous ruling elite who wanted to break the spirit, culture and language of the Newah people by every means available to them.

Eleven Years after the time has changed and reality of situation on the ground calls to forge that needed unity once and for all and the true understanding for the betterment and honest struggle for the Newah people and the people of Nepal as a whole.

THE FIRST WORLD NEWAH ORGANIZATION CONVENTION

This First World Newah Organization Convention starts the process of bringing the Newah people around the world together in one way or the other. Success is already assured that such an event is even happening in what ever form or shape. Something is better than nothing- Are we to rest on our laurel at this low bar? In fact the real success of WNO convention is more in the idea and realization that it has opened the eyes, ears and consciousness of the Newah people around the world and they will start to pay more attention to the decline of the Newah people. Care needs to be taken so as not to overstep the bounds and over promise, or raise expectation of Newah people around the world. Loud words are less effective than right actions. Long term futuristic vision has to be maintained rather than short term gains of political rhetoric and declarations. If not well thought out or studied well enough they will not worth the paper it is written in. Even before the ink is dry on the Constitution draft politicking can ruin the formation and consolidation of the organization and crystallization of Ideas and Principles that is so very important for a strong, healthy, and truly democratic organization that Newah people deserves. People who will head the organization need to be fair, well rounded, and intelligent. The new generation of leaders is to be created by this organization as the old guard age. The old guard experience is vital but the future is with the new generation.

DECADE OF THE NEWAH PEOPLE – Newah Dasak 1131 NS – 1140 NS

In the next ten years a new generation of leaders needs to rise and in the next couple of decades let's try to achieve what has not been achieved in the last 240 years. It is because of this that the first Decade of the Newah people or NEWAH DASAK is so important. A ten Year Plan has to be forged and followed. Without a plan there cannot be measurement of our achievements.

Many a decade and many a generation of Newars have passed through a very rough patch of dark and unpleasant history. Coming out on the other side the Newah people is now poised to embark upon a new journey of optimism, confidence, and achievements as never seen before. The enthusiasm, the toil, and sacrifice that will be made shall deliver a bright and strong future for many generations of Newars to come.

WNO calls upon the Newah community to declare the next decade as the **DECADE OF THE NEWAH PEOPLE 1131 to 1140 NS.** so that we can achieve many new feats for our coming generation.

One would ask, what does this "DECADE" mean, us all? To be honest, it is a CALLING, a VISION, a CONCEPT, that we hope will ignite passion, creativity and enthusiasm to make things different and better for us all so that we achieve great feats that we have not known before. Our best bet is to ask everyone to bring awareness in the community and enlighten oneself, to focus and to combine our resources to make a better society of the future.

WNO suggests that each one of us make ten important commitments and resolutions to bring quantitative and qualitative changes in our lives. If one is an individual he can



A meeting about forming an organization of the newars in International level. (2004 May 30th, Monday) L to R : Tribhuvan Tuladhar, Hariman Shrestha, Beda Pradhan, Malla k. Sundar, Daya Shakya, Ganesh Kayastha, Rajendra Shrestha, Dibya Hada, Pravin Shrestha

individual he can make his own commitment to himself his family and friends, and if you are an organization get together and make minimum ten goals that will turnaround the ways we do our business so that the next generation of Newah will be better off in the next decade than we are now

WNO does have goals of its own, some organization specific, and others oriented towards the general community. Here are few examples as there will be many to come:

1. Formalize and Constitute the Organization as a World body

2. Forge unity and solidarity amongst national and regional Newah Organizations

3. Energize and Encourage our Newah leadership in Nepal, to strategize and plan our desired historic, cultural, linguistic, political rights for a federal state of NEPAL MANDALA. A Federal State within a larger Federal State of Nepal.

4. New Generation Leadership: Nurture and cultivate the younger generation for upcoming and future leadership.

5. Quantitative and Qualitative goals: Increase greater awareness of Newah Culture, language and Arts in the new and younger generation who has been left-out and detached from their own culture and history. Bring back the Lost Generation of our youth

a. Increase the percentage of Newah speakers by 5 % every year locally and nationally so that in the next 20 years all Newah people can speak, read and write Nepal Bhasa.

b. Create, Build and Finance Newah medium high school, four middle school

and 16 elementary schools per year for the next 10 years

c. Introduction of Nepal Lipi, the Newah script we should learn.

d. Create a Nepal Mandala University - a center of Newah and World learning

6. Establish the World Newah Fund – The financial backbone and investment vehicle for the survival of the Newah people and culture.

7. Contribution and Obligation: Each Newah person has a solemn obligation to contribute to the community. Ask every Newah person to contribute 1% of their income to the community building. WNO members and supporter to agree to contribute 1% of their income to the organization.

8. Media Presence: Increase media presence by 100% every year.

9. Stop Loss Program: Stop any further loss in land property, business and land holding away from the Newah community. Develop strategy to conserve and preserve business and financial ownership. Regain control of Guthi land

10. Business development-Technical, Medical and engineering opportunities for the new generation of Newah people.

These are but the few that comes to mind at the moment. People are working hard to make the First Convention a grand success. Definitely we wish them success. One convention does not make an organization. It is one stepping stone and more to come.Only together can we make our dream happen. Thank you and Subhaye

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WNO Newsletter

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वर्ल्ड नेवाः अर्गनाइजेशन गतिविधि

न्हापांगु नेवाः टेलिकन्फरेन्स

अप्रिल १९, २०१०

प्रस्तावित विश्व नेवाः सम्मेलनया तयारी कथं विश्वया थीथी देशय् च्वनाच्वंपिं नेवाः कार्यकर्ता दथुइ छगू हे इलय् टेलिकन्फरेन्स जुल । गुगुं नं नेवाः सरोकारया विषययात कयाः विश्वया थीथी देशय् च्वनाच्वंपिं नेवाःतय् दथुइ थज्याःगु टेलि कन्फरेन्स जूगु थ्वहे न्हापांखुसी खः ।

थुगु मुँज्याया लागि क्वय् न्ह्यथना कथंया एजेन्डा क्वःछिना तयाग् खः ।

वर्ल्ड नेवाः अर्गनाइजेशन
गठनया निंतिं कुतः

२. उल्लेज्या न्वचु, लिच्च: व सुभाव अले प्रतिक्रिया

३. अर्गनाइजेशन नीस्वनेगु व आधिकारीकता बीगु व कार्यान्वयन यायेगुबारे सहलह

 सुभाय् न्वचु व मुँज्याया क्व:छिना व प्रतिबद्धता
कन्फरेन्सय् नेपाः लगायत अमेरिकाया
च्यागू राज्य, क्यानाडा, बेलायत, बंगलादेश, सिर्क्षकम, युएई, नेदरल्याण्ड, जर्मनी आदि देशय् च्वंपिं स्वीम्हति

नेवाःतय्सं ब्वति कासें नेवाःतय् वर्तमान

समस्या, उकिया समाधान व वर्ल्ड

नेवाः अर्गनाइजेशन बारे थःपिनि बिचाः प्वंकूगु खः ।

ब्वति का:पिं सकसितं लसकुस यासें अमेरिकाया दया शाक्यं विश्व न्यंकं च्वंपिं नेवा:तय्त छथाय् हयेगु ता: तया: थ्व ज्याभव: जुयाच्वंगु खँ कनादिल । त्रिभुवन तुलाधरं विश्व नेवा: संगठन व नेवा: सम्मेलन यायेगु बारे छगू दशक न्ह् यवंनिसें हे कुत: जुयाच्वंगु खँ कनादिल ।

ज्याभ्वलय् सिक्किमया कल्पना प्रधान, अष्ट्रेलियाया निलम प्रधानाङ्ग, बेलायतया कृष्ण चखुं, सं.रा अमेरिकाया सुचित्रबहादुर श्रेष्ठ, आदित्यमान श्रेष्ठ, सुभाषराम प्रजापति, विनोद साय्मि, जर्मनीया रहेना श्रेष्ठ, नेदरलन्डया डा. बालगोपाल श्रेष्ठ, नेपाःया सुनिता राजभण्डारी, सं.रा. अमेरिकाया रजत राजभण्डारी, यूएईया प्रमोद श्रेष्ठ लगायतयापिन्सं थःथःगु बिचाः प्वंकादीगु ख: ।

डा. रोशन श्रेष्ठ सहजकर्ताया भूमिका म्हितादीगु उगु ज्याभ्त्वलय् मेगु छुं वा: लिपा हानं थज्या:गु हे कन्फरेन्स यायेगु क्व:छिना: क्वचा:गु ख: ।

निक्वःगु नेवाः टेलिकन्फरेन्स

अगस्ट २१, २०१०

निक्वःगु विश्व नेवाः टेलि कन्फरेन्स विश्व नेवाः संगठनया तदर्थ समिति गठन सहित क्वचाःगु दु । विश्व नेवाः संगठन तयारी समन्वय समितिया कजि दया शाक्यं औपचारिक रूपं कन्फरेन्स न्ह् याकादीगु खःसा कन्फरेन्सयात त्रिभुवन तुलाधर भाजुं समन्वय यानादीगु खः । ज्याभवलय् डा. रोशन श्रेष्ठ सहजकर्ताया भूमिका निर्वाह यानादीगु खः ।

विश्व नेवाः तदर्थ समितिया सभापतिइ संयुक्त राज्य अमेरिकाय् च्वनादीम्ह दया शाक्ययात त्यःगु खःसा उपसभापतिइ संयुक्त राज्य अमेरिकाय् च्वनादीम्ह त्रिभुवन तुलाधर, जापानय् च्वनादीम्ह सुवर्ण वज्राचार्य व बेलायतय् च्वनादीम्ह डा. बालगोपाल श्रेष्ठ त्यःगु खः। अथे हे दुजलय् आदित्यमान श्रेष्ठ (सं.रा. अमेरिका), विनोद साय्मि (सं.रा. अमेरिका), ध्रुव श्रेष्ठ (नेदरलन्द), गोविन्द श्रेष्ठ (क्यानाडा), कल्पना प्रधान (भारत), कृष्ण चखुं (बेलायत), प्रमोद श्रेष्ठ (यूएई), नारायण राजभण्डारी (सं. रा. अमेरिका), निलम प्रधानाङ्ग (अष्ट्रेलिया), प्रसन्न अमात्य (सं.रा. अमेरिका), प्रज्वलरत्न वज्राचार्य (सं.रा. अमेरिका), रविन्द्र प्रधान (बेल्जियम), रहेना वेस्टर (जर्मनी), रजनी प्रधान (बेल्जियम), राजिश श्रेष्ठ (सं.रा. अमेरिका), राजीव श्रेष्ठ (भारत), रिपेन्द्र अवाल (जापान), डा. रोशन श्रेष्ठ (सं.रा. अमेरिका), शशि महाजु (बेलायत), सिजन श्रेष्ठ (सं.रा. अमेरिका), सुभाषराम प्रजापति (सं.रा. अमेरिका), सुचित्रबहादुर श्रेष्ठ (सं.रा. अमेरिका), च्वनादीगु दु।

थुगु वर्ल्ड नेवा: अर्जनाइजेशन निस्वना पुच: (तदर्थ कमिटि) गठन जुइधुकां वर्ल्ड नेवा: अर्जनाइजेशनया नितिं दयेका त:गु खुम्हेसिया समन्वय पुच: निस्कृय जूगु दु। उगु खुम्हेसिया पुचलय् नाय: दयारत्न शाक्य, न्वकू डा. बालगोपाल श्रेष्ठलिसें दुज:पी त्रिभुवन तुलाधर, रहेना श्रेष्ठ वेष्टर, डा. रोशन श्रेष्ठ व विनोद साय्मि (आल) दुगु ख: ।

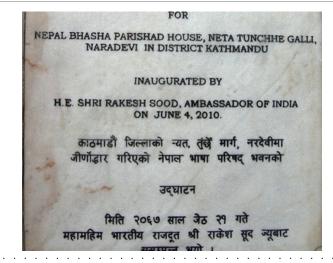
न्हापांगु व निक्व:गु टेलि कन्फरेन्स ज:छि नेपालमण्डल डट कमं हरेक दश दश मिनेटय् वेबसाइटय् लाइभ न्यूज अपडेट या:गु ख: । __

नेपालभाषा परिषद्या शिलालेखय् नेपालभाषा व नेपाल संवत् छ्ययेकेत पहल

भारतिय राजदूतावासया ग्वहालिइ निर्माण जूगु नेपालभाषा परिषदय्या भवनया शिलालेख नेपालभाषां मतसें मेगु हे भाय् छ्यःगु सम्वन्धय् वर्ल्ड नेवाः अर्गनाइजेशनं ध्यान आकर्षण यानाः भारतिय राजदूतयात पौ व्छयेगु ज्या जुल ।

थःगु जिवंकाःछि नेपालभाषाया लागि पानावंम्ह चित्तधर हृदयं दान याःगु थुगु छैँया शिलालेखय् हे नेपालभाषा दुथ्याके मफुगु विडम्बनाया खँ लिपा पिने नं न्यनेवं अन्ततः नेपालभाषा परिषद्या शिलालेखय् नेपालभाषा व

नेपाल संवत् नं दुथ्याकूगु खः । 🗖



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नेवाः न्ह्यलुवाःतलिसे सहलह

नेवाः जातिदुने वर्तमान इलय् दयाच्चंगु नेवाः ख्यःया मू समस्या व चुनौतिया अभ वांलाक ध्वाथुइकेगु व नेपाःया राज्य पुनर्संरचनाय् नेवाः जातिया अधिकार सुनश्चित यायेगु लागि माःगु पलाः ल्व्हनेत वर्ल्ड नेवाः अर्गनाइजेशनं थीथी नेवाः न्ह्यलुवाःतलिसे इलय्ब्यलय् सहलह यायेगु ज्या जुल । स्काइप थीथी चरणय् क्वय् न्ह्यथना कथंया नेवाः न्ह्यलुवाःतलिसे सहलह जुइ धुंकूगु दु ।

सेप्टेम्वर ११, २०१०

नरेश ताम्रकार मल्ल के. सुन्दर

नेवाः देय् दबूया वर्तमान नायः नरेश ताम्रकार व पुलांम्ह नायः मल्ल के. सुन्दरलिसे जूगु सहलह मुँज्याय् नेवाः राज्य व थुकिया लागा विषयक सहलह जूगु खः । थुकिइ नेवाः आन्दोलन, नेवाः राज्य घोषणाया विषयय् लिपांगु जानकारी कालबिलया लिसे नेवाः राज्यया सीमाङ्कन सन्दर्भय् स्पष्ट बिचाः सहित न्ह्याःवनेगु सहलह जूगु खः । सेप्टेम्वर २४, २०१० डा. केशवमान शाक्य

नेपाः राष्ट्रिया पार्टीया नायः डा. केशवमान शाक्यलिसेया सहलह ज्याफ्वलय् नेपाः राष्ट्रिय पार्टी व थुगु पार्टीपाखें संविधान सभाय् नेवाःतय् प्रतिनिधि कथं फाया च्वनादीम्ह सभासद् बुद्ध साय्मिपाखें संभिधान सभाय् नेवाःतय्पाखें सः ल्व्हनेज्या जुयाच्वंगु प्रति बिचाः कालबिल जुल ।

अक्टोवर १, २०१० डा. पद्मरत्न तुलाधर

मानव अधिकारवादी नेता व नेपालभाषा मंकाः खलःया नायः पद्मरत्न तुलाधरलिसे नेवाः आन्दोलन, जनजाति आन्दोलन व थीथी मानव अधिकारया सरोकार विषयय् सहलह जुल ।

राजेन्द्र श्रेष्ठ

नेवाः देय् गुथिया संरक्षक, पूर्वमन्त्री व नेवाः न्हयलुवाः भाजु राजेन्द्र श्रेष्ठलिसे नेवाः राज्य, नेवाः राज्यया सीमा बारे सहलह जुल । □

यूके नेवाः मुनाय् ब्वति

सेप्टेम्बर ४, २०१०

पासा पुचः गुथि यूकेपाखें ग्वसाः ग्वःगु लण्डनय् जूगु निक्वःगु नेवाः मुनाय् वर्ल्ड नेवाः अर्गनाइजेशन तदर्थ समितिया नायः भाजु दया शाक्यजु मूपाहां कथं ब्वति कयादिल । वय्कलं नेवाः मुनाय् ब्वति कायेगुया नापं अनया नेवाःतलिसे वर्ल्ड नेवाः अर्गनाइजेशनवारे सहलह यानादीग खः ।



सुगतरत्न कंसाकारप्रति च्यूताः

भ्रष्टाचार याःग् द्वपं बियातःम्ह नेपाल वाय् सेवा निगमया निलम्वित कार्यकारी निर्देशक सुगतरत्न कंसाकारप्रति वर्ल्ड नेवाः अर्गनाइजेशनं वयुकः कंसाकारप्रति प्रत्यक्ष स्वापू तयाः कन्फरेन्स कललिसे वास्तविकता सिइकेग् निसें आवश्यक न्यायया लागि सहलह व प्रेस वक्तव्य पिथनाः च्यूताः प्वंकल । अर्गनाइजेशनं छगू प्रेश वक्तव्य पिथनाः न्यायाधीसपिं गौरीबहाद्र कार्की, ओमप्रकाश मिश्र व केदारप्रसाद चालिसें निराधारा रुपं कंसाकारयात द्वपं ब्य्ग् व थज्याःगु गैरजिम्मेवारीपूर्ण ज्यां नेपाल वाय सेवा निगमया नेपाल भ्रमण वर्ष २०११ या लक्षित आज्ज् पूमवनीग् न्ह्यथनाः मखुगु द्वपंया प्रेस वक्तव्य मार्फत विरोध यायेग् ज्या जुल।

कंसाकार छम्हसित जक ६ करोड तकाया धरौटि फ्वनेगु व उगु हे सदस्य



दलया मेपिं न्याम्हेसित म्हो जक धरौटिइ त्वःते गुन्या य संगत म जू गुलि इ अर्गनाइ जे शनं भत्सर्ना याः गुखः । सुगतरत्न कंसाकार पूर्णरुपं निर्दोष जू गु न्ह्य थँ सें सम्बन्धित घटनाप्रति फयाफक्व याकनं स्वच्छ व निश्पक्ष छानविन यानाः दोषीतय्त कारवाही यायेमाः गुमाग अर्गनाइ जे शनं याः गुखः ।

विक्रम संवत्**या सन्दर्भय्** हिलारी क्लिन्टनयात पौ



वि.सं. २०६८ न्हूदँया लसताय् सं.रा. अमेरिकाया सेक्रेटरी अफ स्टेट हिलारी क्लिन्टनं नेपाली न्हूदँ धकाः भितुना ब्यूगुयात कयाः विक्रम संवत्, नेपाल संवत् व थुकिया नेपाःलिसे स्वापूबारे मय्जु क्लिन्टनयात ध्वाथुइका पौ व्छयेग् ज्या जुल ।

थुगु पतिइ विक्रम संवत् नेपाःया भूमिइ उत्पति जूगु सम्वत् मजूगु, नेपाःया थःगु हे संवत् नेपाल संवत् दुगुनिसें कयाः नेपाःया बहुधार्मिक, बहुभाषिक स्थिति न्ह्यथनाः नेपाली खँग्वःया विश्लेषण नं दुथ्याकेग् ज्या जूग् खः ।

डि.एन प्रधानप्रति बिचाः हायेका

नेपालंपिने विशेषतः भारतया दार्जिलिङ लागापाखे नेवाः एकता व्वलंकेत महत्वपूर्ण योगदान वियाः थःगु जीवन पानादीम्ह दार्जिलिडया भाजु डि.एन. प्रधान मदुगु शोकय् वर्ल्ड नेवाः अर्गनाइजेशनपाखें विचाः हायेकेगु ज्या जुल । हलिंन्यंकया नेवाःतय्त छगू थासय् हयाः छगू संगठन नीस्वनेगु ज्या नकतिनि न्हयाःगु इलय् वय्कः मदुगु समस्त नेवाःतय् हे क्षति जूगु खँ न्ह्यथनाः वर्ल्ड नेवाः अर्गनाइजेशनपाखें वय्कःया व्यक्तित्व व कृतित्व लुमंकेगु ज्या जूग् खः ।

WNO Newsletter

डा. डेभिड गेल्नरलिसे अन्तरक्रिया

यें महानगरपालिकाया आन्दोलनय् प्रहरी दमनप्रति विरोध



अन्यायपूर्ण नीति व प्रहरी बलया प्रयोग तत्काल दिके मा:गुलिइ ब: ब्यूगु ख: । नेवा: स्वायत्त राज्य मंका: संघर्ष समितिपाखें ल्हवंगु पला:प्रति ऐक्यवद्धता

प्वंकूसें सन् २००७ य् जूगु अपारदर्शी आंशिक परीक्षा खारेज यायेमा:गु माग अर्गनाइजेशनं या:गु खः । संघर्ष समितिपाखें न्ह्यब्व:गु पाँचबुँदे मागप्रति संवेदनशील जुयाः माग पूवंकेत व केन्द्रीय व स्थानिय तहलय् दुगु भेदभावपूर्ण व्यवहार व नीति अविलम्व खारेज यायेगु लिसें येँ महा नगरपालिकाया मनोनीत प्रमुखयात फयांफक्व याकनं लित स:तेत व स्थानिय निर्वाचन याकनं न्ह्याकेत नं वक्तव्य मार्फत वर्ल्ड नेवा: अर्गनाइजेशनं माग या:गु ख: । जुन १९, २०११

ने वा: विशे षज्ञपिं लिसे सहलह यायेगु भ्वलय् नेवा: भाय् व संस्कृति सम्बन्धी विज्ञ नापं अक्सफर्ड विश्वविद्यालयय् सामाजिक मानवशास्त्रया प्रोफेसर डा. डेभिड गेल्नरलिसे नेवा: जाति वा भाषा विषयक सहलह यायेगु ज्या जुल ।

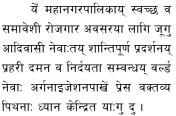
सहलह मुँज्या भ वलय् वय्कलं यदि न्हूगु नेपालय् नेवाःतय् पोजिसन बल्लाकेगु खःसा राजनीतिइ स्वयां भाय् संरक्षणपाखे नेवाःतय्सं ध्यान बीमाःगु धयादिल । वय्कलं स्वनिगः दुने च्वंपि ५० प्रतिशत नेवाःतय् छेँय् न्हूगु पुस्तायात नेवाः भाय् मस्यनेधुंकूगु धयादिल । थः लिपांगु खुसी नेपाः वनागु इलय् नेवाः मस्तय्त नेवाः भाय् स्यनेगु निंतिं स्यनेकुथि चायेकाः ज्या न्ह्याकाच्वंगु प्रति लसता प्वंकादिसें धज्याःगु हे पहल जुयाच्वंसाः न्हूगु पुस्ताय् नं नेवाः भाय्या बांलागु भविष्य दुगु धयादिल ।

अथेहे उगु इलय् कन्फ्रेन्सकलय् ब्वति काःपिंसं संघीयताया बारे न्यंगु न्ह्यसलय् प्रोफेसर गेल्नरं यदि नेपालय् बांलाक संघीयता लागू जूसाः थुगु व्यवस्था सफल जूगुइ विश्वास प्वंकादिल । तर वय्कलं संघीयता



बांलाक नालेगु निंतिं होमवर्कया अभाव जूगु धयादिल । समाजशास्त्री गेल्नरं नेपाःया राजनीति पहिचाननाप स्वनावंगु धयादिसें संघीयताया छगू आधार पहिचान नं जूगु धयादिल । वय्कलं न्हूगु नेपालय् नेवाःत व तामाङत छथाय् हे च्वनाः छगू तःधंगु प्रदेश दयेकेफुसाः समग्र क्षेत्र व निगूलिं पक्षयात बांलाइगु बिचाः तयादिल ।

कन्फरेन्सकलय् भाजु गेल्नरं थीथी देशय् च्वनाच्वंपिं नेवाःतय्सं न्यंगु न्ह्यसःया लिसः वियादीगु खः । अर्गनाइजेशन तदर्थ समितिया नायः दया शाक्यं लसकुस यानादीगु ज्याभवलय् डा. बालगोपाल श्रेष्ठं सहजकर्ताया भूमिका म्हितादीगु खः ।



वक्तव्यय् देय्या संरक्षणय् प्रतिवद्ध ने पालया सरकार व यें महा नगरपालिकाया मनोनीत कार्यकारी प्रमुख अन्तर्गत प्रहरीपाखें नेपाःया आदिवासी नेवाःतप्रति जूगु अनुचित बर्बरताया घोर भत्सर्ना यानाः ज्वना तःपिं सकलें कार्यकर्तातय्त याकनं त्वःतेत माग नं याःगु खः ।

अथे हे राजनैतिक रुपं गैर लोकतान्त्रिक व समाजिक रुपं

न्हापांगु हलिं नेवाः तःमुँज्या

हलिमय् न्यंकं नीस्वना तःगु खलः पुचः व नेवाः ज्याकमितय्त छथासं मुंकाः न्हू पुस्ताया नेवाःतय्त थःगु नेवाः म्हसीका गथे याना ल्यंका तयेगु धैगु बारे व्यापक सहलह ब्याकेगु तातुनाः तजिक हलिं नेवाः तःमुँज्या ने.सं. १९३१ गुंला गाः ९३ व १४ (अगष्ट २७, २८ २०११) शनिबार व आइतबार बेलायतय् यायेगु क्वःजिंगु खः । विशेष कारणवश थुगु तःमुँज्या लिपा लिछ्यानाः ने.सं. १९३२ कछलाथ्वः तृतियानिसें पंचमि (अक्टोबर २९ निसें ३१) तक यायेगु क्वःजिग् खः । थुगु न्हापांगु तःमुँज्या बेलायतया पासा पुचः गुधि यूकेलिसे मंकाः कथं ग्वसाः ग्वयेगु क्वःजित । थुगु तःमुँज्याया लागि वर्ल्ड नेवाः अर्गनाइजेशन निस्वना पुचःया दुजः व पासा पुचः गूथि यू.के. बोर्डया नायः भाजु कृष्ण चखुंयात संयोजक कथं ल्ययेगु ज्या जूगु खः ।

थुगु ज्याभ्तवःया लागि वर्ल्ड नेवाः अर्गनाइजेशनं पासा पुचः गुथि यू केलिसे जानाः प्राज्ञ सभा, साहित्यिक गोष्ठी, म्हपुजा हने ज्याभ्त्वः, सांस्कृतिक ज्याभ्त्वः लगायत स्वन्हु यंकया थीथी ज्याभ्त्वः ग्वसाः ग्वःगु दु ।



the dawn of the auspicious 1132nd New year of Nepal calendar, the

first World Newar convention is being organized in London, UK from 29th – 31st October 2011 with renowned leaders, activists and businessmen and women of the Newar origin living across the world attending the convention. The three day convention is to be inaugurated by Nepal Bhasa Academy Chancellor Dr. Satya Mohan Joshi and Professor Manik Lal Shrestha is scheduled to make the keynote address. Professor Prem Shanti Tuladhar, Professor David Gellner are among those addressing the convention. While Newar delegates will be arriving from the US, Germany, Belgium, Japan, Australia and many other regions, a delegation of Newar activists including Nepal Bhasa Manka Khala President Dr. Padma Ratna Tuladhar, businessmen and women, artists, and students from Nepal will be attending the first ever world convention to be held at the University of London.

The convention is being jointly organized by the World Newah Organization (WNO) and the Pasapucha Guthi, UK (PPGUK). It is my earnest wish that the first world Newar convention be a grand success laying a stronger foundation for building understanding and unity among the Newars at home and across the world. Newar community is a part and partial of the Nepali society, where ever they live. Their ancestors are the founding fathers of Nepal Mandala, the former Newar collective kingdom and principal part of today's Nepal. The first world Newar convention is being organized this time along with Nepal's important celebration of the 1132nd New Year, including the mass observation of the Mhapuja in London. What led both WNO and PPGUK to organize the first ever Newar convention in London? It was a decade long desire for Newars living outside of their nativeland Nepal to meet their fellow countrymen, and recent developments and events in their native land. An attempt is made here to understand these interest and initiatives of people involved in organizing this historical meet in London.

Why London?

Before understanding the interest and initiatives of the people involved in organizing the 1st world Newar convention, the first question one may ask would by why this is being held in London? Is it because such a convention is not possible in Kathmandu of Nepal? Or the Newars living abroad wouldn't want to hold this meeting in Nepal? The answers for questions will be "No." What has been the simple reason was the respecting of the process of democratic decision many other email services. The exchanges of email, and occasional opportunities of meeting in Nepal on their return on vacations or in some foreign cities with name and fame, helped develop to get to know better with fellow Newar, fellow Nepali, and events such as political change from



Suwarn Vajracharya World Newah Organization

Towards a World Class Organization

making. While there was one group proposing the first world Newar convention's venue to be in Nepal and other proposing for London. It was a decision of both respecting democratic norms and extending cooperation among the two said parties after numerous consultations and negotiations. Despite there were differences, the final decision was unanimous to hold the first Newar convention in London.

Desire to meet fellow Newars and events in Nepal

It was initially a simple desire to meet a fellow Newar like meeting any fellow Nepali - developed thanks to the internet and its email services provided by Hotmail, Ymail, Gmail and

absolute Hindu monarchy to secular federal democracy at the call of the people and drafting of a new constitution guaranteeing the safeguarding of the identity of each community, language and culture unlike in the past where Khasa people had dominated other communities in their own nativeland. I recall a decade long chat, discussion and official proposal helped elect an ad hoc committee to form a world Newar organization for the purpose in August 2010. The ad hoc committee was elected for two purposes - to hold a world Newar convention, and through which we form a world organization for Newar. The organization was named the World Newah Organization (WNO) in English leaving many important decisions

WNO Newsletter

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including its aims and objectives, where to have its registered office, and even deciding the Nepal Bhasa name for the organization at the proposed convention in London. With much persuasion by several members "Halin Newah Daboo" was added in Nepal Bhasa to the name of the world organization of Newar community at the last moment.

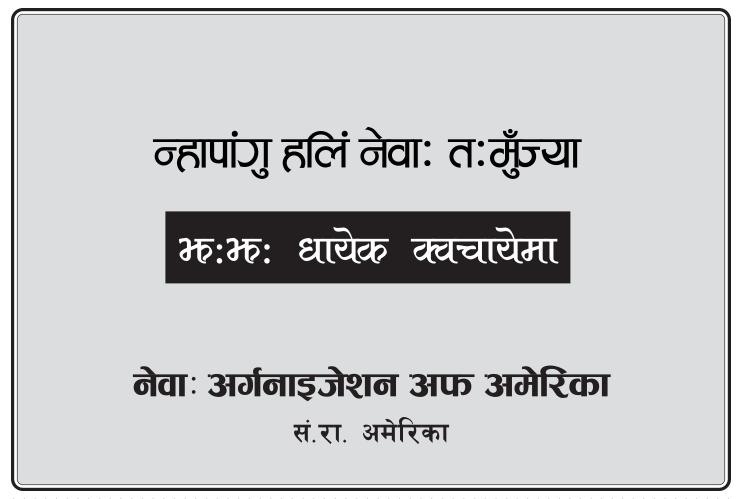
Initiatives to hold the World Newar Convention

Unlike the controversy of naming the organization of world Newar people in Nepal Bhasa, it was not without other difficulties in taking important decisions such as term of office and the structure of the organization. Some considered WNO as an organization formed by Newars living outside Nepal. The said group intends to support and help Newar people living in Nepal, but asserts to leave the organization at the hands of Newars abroad. Others consider WNO should be a world organization of Newar people. Hence they believe that there should not be any differentiation from which group to which but to work together for the benefit of all Newar people wherever they reside.

Towards a world class organization of Newar people

Many of us believe that the so named World Newah Organization should be befitted its name and must work to build a world class organization for Newar people living both at home and across the world. Unless it is some organizations like Non-resident Nepali Association, the WNO should be an umbrella organization for all organizations of Newar people across the world. There are several organizations such as Newah Organization of America, Pasapucha

Amerikay in the US; Pasapuchaguthi in the UK; Pasapucha Beligium in Belgium; Newa International Forum Japan, Newa Jagaran Manch Japan; Newa Puchah in Korea, Newar Guthi in Sikkim, India and Australia. The WNO must be able to work with these organizations not as an individual organization but as an organization accommodating all Newar individuals and organizations alike or one may call it a kind of world federation of Newar organizations. The WNO must be able to be proud of their being Newar, giving priority to their mother tongue - Nepal bhasa - and attach its identity to the country their ancestors have built. Otherwise WNO may end up as a club of some Newars. May the 1132nd New Year of Nepal usher us into a new era of Newar understanding and cooperation leading to unity we have long sought for, and to contribute to the development of Nepal into a new country of peace and prosperity!



Guthi Australia

The Set Up of a Cultural Organisation in Sydney

Guthi Australia is a new organisation in the over 25 community organisations currently in operation in Sydney, Australia. Although it is a revived organisation (late 2009), the core essence of the organisation – the need for Newars to come together and promote their heritage - enabled its set up over a decade and a half ago in 1995, around the time when many other community organisations began. The revival in late 2009 saw the set up of a new executive committee in early 2010 and subsequently the set up of required organisational structures in 2010 and 2011. There has been a shift from Guthi Australia as an informal, exclusive, network of families in 1995 to a formal, registered and inclusive not-for-profit organisation. Guthi Australia, like many community based organisations in Sydney, is a community-based and volunteer driven organisation which aims to promote and

Experiences From 2010 and 2011

preserve Newar cultural heritage in Australia and to contribute to cultural heritage preservation in Nepal and other countries.

Out of the many objectives Guthi Australia has set out to achieve in the long term, 2010 saw a focus on a few aspects including (a) an attempt to bring together the Newar community (b) establishment of Guthi Australia as an organisation amongst the many community organisations in Sydney (c)

a focus on process and quality in all p r o g r a m s undertaken by Guthi Australia (d) mobilisation of the youth (e) a focus on being inclusive by embracing the wider Nepalese community, not just the Newar community and (f) ongoing discussions amongst the young and the experienced to achieve the best possible outcomes. The undertaking of various programs to promote and preserve Newar cultural heritage saw 2010 as a hectic year for us, with many programs being held and a lot of interest being generated. We now feel that there is a greater sense of belonging and ownership in the Newar community of Sydney. We also feel the



acceptance and respect from the wider Nepalese community, evident through not only healthy attendance of members from the entire Nepalese community at Guthi Australia events but also informal and often direct support and critical feedback provided by various members of the Nepalese community.

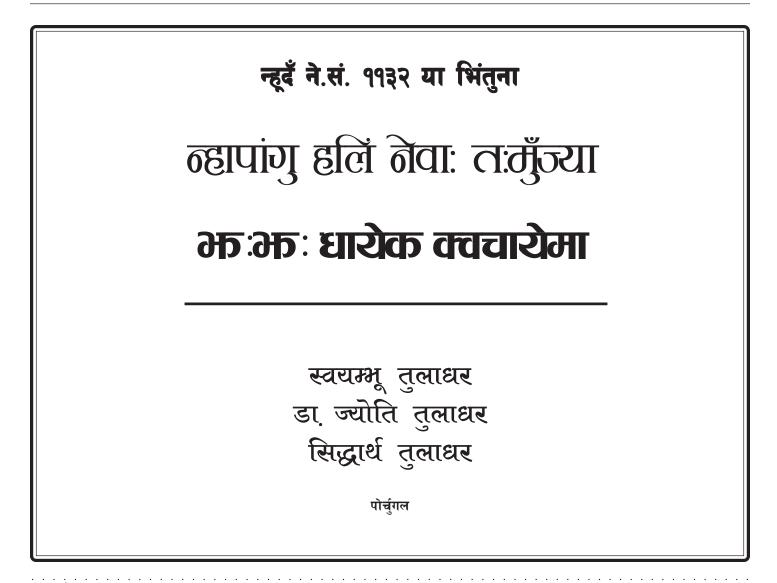
Some of the events undertaken by Guthi Australia in 2010 include the 1st Guthi Australia Fundraising Dinner 2010, Red Cross Blood Donation Program 2010, Sabdamala – Nepalese Language School (now a separate entity), Let's Dance 2010, Campsie Food Festival 2010, Food Stall at the Nepal Festival 2010, Mha Puja 2010, 2nd Guthi Australia Art Competition 2010 and Manly Walk for Human Rights 2010.

In 2011, Guthi Australia planned to undertake three key events. These events aim to reach out to a wide target group ranging from young students to early career professionals to settled Nepalese families. Some of the programs undertaken include the Maya Movie Charity Show 2011 and the Uglyz and the Shadows Concert 2011. And our final program for 2011 is the upcoming Nepal Sambat 1132 and Mha Puja Celebrations 2011 to be held on the 12th of November 2011, featuring golden voice Deep Shrestha, international renowned tabala player Dheeraj Shrestha and Miss Nepal Australia 2008, Sanam Dongol. Some pictures of the activities undertaken are shown here.

For further information on Guthi Australia, please feel free to get in touch with **Neelam Pradhananga** on neelam@quthiaustralia.org

or go to the

Guthi Australia website at www.guthiaustralia.org



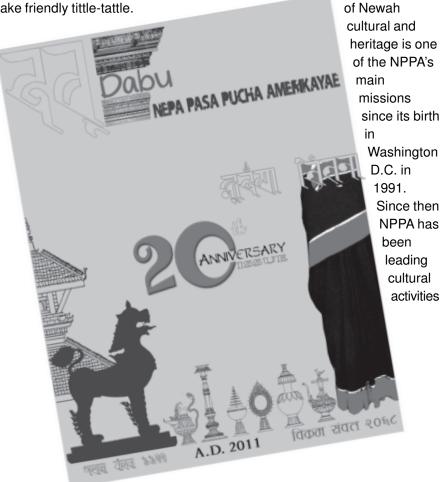
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Dr. Narayan B. Rajbhandari

Annual Journal in the USA

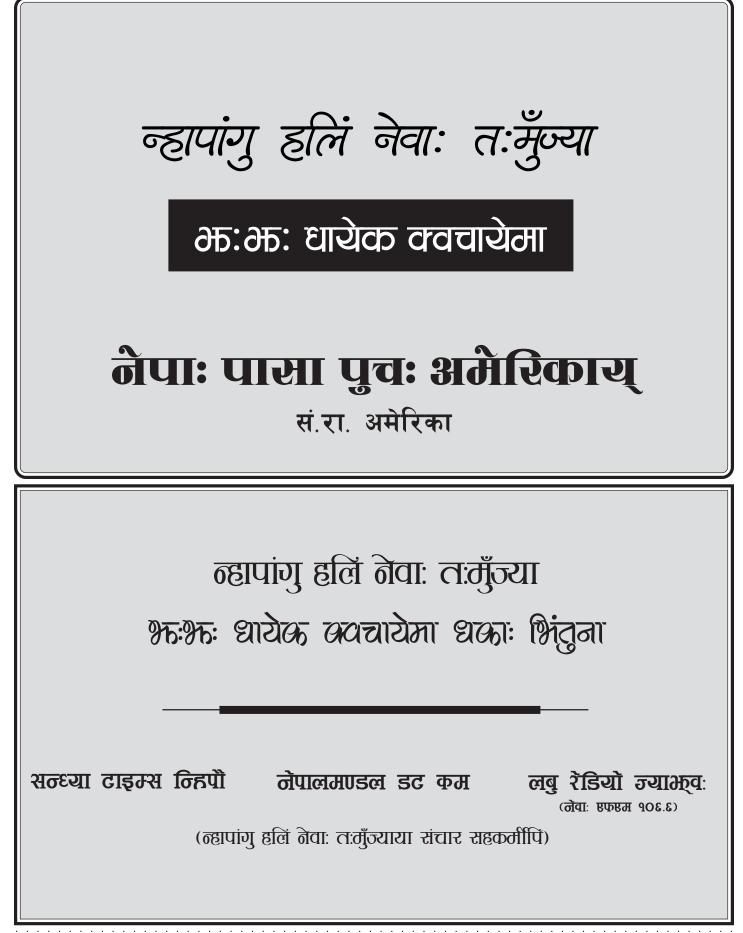
Promotion

Dabu is an annual journal of Nepa Pasa Pucha Americaye (NPPA) since 1992. Literally, "dabu" is another way of addressing "stage" in Newah language, where Newah people gather together to share ideas and opinions, to perform cultural and ritual programs, to make community decisions, and to make friendly tittle-tattle. NPPA selected the ingenious word "Dabu" to name its journal as a media to relay its activities and Newah community news from the USA, Nepal, and abroad and to share Newah people's purposeful thinking in promotion of Newah culture and heritage. It is indeed the first journal published in the USA.



such as celebrating traditional Mah Pooja, fostering Ihi program, developing audio and visual of Newah songs, strengthening relationship with different social organizations, and disseminating values and concerns of Newah cultural heritage through Dabu. The journal is published during the NPPA's Bhintuna celebration day. NPPA distributes the journal to its members and associates every year for free of cost. The journal invites all kinds of write up that relate to Newah culture, heritage, language, value, and norm. Writers are free to express their feelings, opinions, perceptions, and conceptions. There are no fees to publish article, however there are some charges to publish ads such as advertisements, greetings, and condolences.

NPPA values your purposeful thinking and disciplined inquiry in Newah culture and heritage. NPPA requests you to share your expertise through Dabu, because it believes that your active participation and support in publishing your knowledge and experience can bring universal awareness in preservation and promotion of Newah culture and heritage in coming years. You are invited to visit http://nppa-usa.org/ for your contact, further information, and previous Dabu editions. Wish you a very Happy and Prosperous Nepal Sambat 1132. Nhu Danya Bhintuna!



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न्हापांगु हलिं नेवाः तःमुँज्या भःभः धायेक क्वचायेमा

Best Wishes for the Grand Success of First World Newah Convention

US west coast Taekwondo

Portland, Oregan - USA

ज्ञायांगु दर्शिं नवाः तः मुंज्ञाया सयागताया गागि तिंतुना

Best Wishes for the Grand Success of First World Newah Convention

Newa Dey Daboo Kathmandu, Nepal

> Nepa Khala California, USA

Pasa Pucha Belgium

Jheegu \$ah Radio Program Texas, USA

Dance Mandal Oregan, USA Newa American Dabu Chicago, USA

New York Newa Guthi New York, USA

> Newa Pucha Korea

Karuna Devi Smarak Dharmath Guthi Slkkim, India

Newa Jagaran Manch Spain

\$ikkim Newa Guthi Sikkim, India Guthi Australia Australia

Nepal Study Center Japan

Canadian Newa Guthi Canada

Newa Nepa Association of DFW Texas, USA

> Nritya Mandal Mahavihar Oregan, USA